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To:
Subject: JUDGEMENT-AL

SECOND COMING
(See 1Cor15:24)

DAY OF THE LORD
(See Is2:12)

JUDGEMENT

(Genesis 13:10) "And Lot lifted up his eyes, and beheld all the plain of Jordan, that it *was* well watered every where, before the LORD destroyed Sodom and Gomorrah, *even* as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar."

(Genesis 18:20) "And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;"

(Genesis 19:13) "For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it."

(Genesis 19:24-28) "Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; {25} And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground. {26} ¶ But his wife looked back from behind him, and she became a pillar of salt. {27} ¶ And Abraham gat up early in the morning to the place where he stood before the LORD: {28} And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace."

Judges 11:27 Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the Lord the Judge be judge this day between the children of Israel and the children of Ammon.

(Deuteronomy 7:10) "And repayeth them that hate him to their face, to destroy them: he will not be slack to him that hateth him, he will repay him to his face."

(Deuteronomy 29:20-29) "The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven. {21} And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law: {22} So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it; {23} *And that* the whole land thereof *is* brimstone, and salt, *and* burning, *that* it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath: {24} Even all nations shall say, Wherefore hath the LORD done thus unto this land? what *meaneth* the heat of this great anger? {25} Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt: {26} For they went and served other gods, and worshipped them, gods whom they knew not, and *whom* he had not given unto them:

{27} And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book: {28} And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as *it is* this day. {29} The secret *things belong* unto the LORD our God: but those *things which are* revealed *belong* unto us and to our children for ever, that *we* may do all the words of this law."

(Deuteronomy 32:19-33) "And when the LORD saw *it*, he abhorred *them*, because of the provoking of his sons, and of his daughters. {20} And he said, I will hide my face from them, I will see what their end *shall be*: for they *are* a very froward generation, children in whom *is* no faith. {21} They have moved me to jealousy with *that which is* not God; they have provoked me to anger with their vanities: and I will move them to jealousy with *those which are* not a people; I will provoke them to anger with a foolish nation. {22} For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains. {23} I will heap mischiefs upon them; I will spend mine arrows upon them. {24} *They shall be* burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust. {25} The sword without, and terror within, shall destroy both the young man and the virgin, the suckling *also* with the man of gray hairs. {26} I said, I would scatter them into corners, I would make the remembrance of them to cease from among men: {27} Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, *and* lest they should say, Our hand *is* high, and the LORD hath not done all this. {28} For they *are* a nation void of counsel, neither *is there any* understanding in them. {29} O that they were wise, *that* they understood this, *that* they would consider their latter end! {30} How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up? {31} For their rock *is* not as our Rock, even our enemies themselves *being* judges. {32} For their vine *is* of the vine of Sodom, and of the fields of Gomorrah: their grapes *are* grapes of gall, their clusters *are* bitter: {33} Their wine *is* the poison of dragons, and the cruel venom of asps."

Deuteronomy 32:35-36 To me belongeth vengeance, and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste. [36] For the Lord shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left.

Deuteronomy 32:41 If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

1 Kings 3:9 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

1 Kings 14:15-16 For the Lord shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the Lord to anger. [16] And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin.

Job 19:29 Be ye afraid of the sword: for wrath bringeth the punishments of the sword, that ye may know there is a judgment.

Psalms 7:6 Arise, O Lord, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded.

Psalms 7:8 The Lord shall judge the people: judge me, O Lord, according to my righteousness, and according to mine integrity that is in me.

Psalms 9:4 For thou hast maintained my right and my cause; thou satest in the throne judging right.

Psalms 9:7-8 But the Lord shall endure for ever: he hath prepared his throne for judgment. [8] And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

Psalms 9:16 The Lord is known by the judgment which he executeth: the wicked is snared in the work of his own hands. Higaion. Selah.

Psalm 9:19 Arise, O Lord ; let not man prevail: let the heathen be judged in thy sight.

Psalm 26:1 Judge me, O Lord ; for I have walked in mine integrity: I have trusted also in the Lord ; therefore I shall not slide.

Psalm 58:11 So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judgeth in the earth.

Ps72:2-11 judge thy people with righteousness, he shall come down like rain, all kings shall fall down before him

Psalm 36:6 Thy righteousness is like the great mountains; thy judgments are a great deep: O Lord , thou preservest man and beast.

Psalm 72:1-4 Give the king thy judgments, O God, and thy righteousness unto the king's son. [2] He shall judge thy people with righteousness, and thy poor with judgment. [3] The mountains shall bring peace to the people, and the little hills, by righteousness. [4] He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

Psalm 50:4 He shall call to the heavens from above, and to the earth, that he may judge his people.

Psalm 50:6 And the heavens shall declare his righteousness: for God is judge himself. Selah.

Psalm 76:7-9 Thou, even thou, art to be feared: and who may stand in thy sight when once thou art angry? [8] Thou didst cause judgment to be heard from heaven; the earth feared, and was still, [9] When God arose to judgment, to save all the meek of the earth. Selah.

Psalm 82:1 God standeth in the congregation of the mighty; he judgeth among the gods.

Psalm 82:8 Arise, O God, judge the earth: for thou shalt inherit all nations.

Psalm 89:14,30 Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face. [30] If his children forsake my law, and walk not in my judgments;

Psalm 94:1-2,15 O Lord God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself. [2] Lift up thyself, thou judge of the earth: render a reward to the proud. [15] But judgment shall return unto righteousness: and all the upright in heart shall follow it.

Psalm 96:10,13 Say among the heathen that the Lord reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously. [13] Before the Lord : for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

Psalm 97:2 Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne.

Psalm 98:9 Before the Lord ; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

Psalm 99:4 The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob.

Psalm 103:6 The Lord executeth righteousness and judgment for all that are oppressed.

Psalm 105:5,7 Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth; [7] He is the Lord our God: his judgments are in all the earth.

Psalm 106:3 Blessed are they that keep judgment, and he that doeth righteousness at all times.

Psalm 109:7 When he shall be judged, let him be condemned: and let his prayer become sin.

Psalm 110:6 He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

Psalm 119:7,13,20,30,39,43,52,62,84, 102,106,108,120-121,137,149, 156,164,175 [7] I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments. [13] With my lips have I declared all the judgments of thy mouth. [20] My soul breaketh for the longing that it hath unto thy judgments at all times. [30] I have chosen the way of truth: thy judgments have I laid before me . [39] Turn away my reproach which I fear: for thy judgments are good. [43] And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments. [52] I remembered thy judgments of old, O Lord ; and have comforted myself. [62] At midnight I will rise to give thanks unto thee because of thy righteous judgments. [84] How many are the days of thy servant? when wilt thou execute judgment on them that persecute me? [102] I have not departed from thy judgments: for thou hast taught me. [106] I have sworn, and I will perform it , that I will keep thy righteous judgments. [108] Accept, I beseech thee, the freewill offerings of my mouth, O Lord , and teach me thy judgments. [120] My flesh trembleth for fear of thee; and I am afraid of thy judgments. [121] I have done judgment and justice: leave me not to mine oppressors.

Psalm 122:5 For there are set thrones of judgment, the thrones of the house of David.

Psalm 135:14 For the Lord will judge his people, and he will repent himself concerning his servants.

Psalms [137] Righteous art thou, O Lord, and upright are thy judgments. [149] Hear my voice according unto thy lovingkindness: O Lord, quicken me according to thy judgment. [156] Great are thy tender mercies, O Lord: quicken me according to thy judgments. [164] Seven times a day do I praise thee because of thy righteous judgments. [175] Let my soul live, and it shall praise thee; and let thy judgments help me.

Psalms 143:2 And enter not into judgment with thy servant: for in thy sight shall no man living be justified.

Psalms 146:7 Which executeth judgment for the oppressed: which giveth food to the hungry. The Lord looseth the prisoners:

Psalms 147:19-20 He sheweth his word unto Jacob, his statutes and his judgments unto Israel. [20] He hath not dealt so with any nation: and as for his judgments, they have not known them. Praise ye the Lord.

Psalms 149:6-9 Let the high praises of God be in their mouth, and a twoedged sword in their hand; [7] To execute vengeance upon the heathen, and punishments upon the people; [8] To bind their kings with chains, and their nobles with fetters of iron; [9] To execute upon them the judgment written: this honour have all his saints. Praise ye the Lord.

Proverbs 2:9 Then shalt thou understand righteousness, and judgment, and equity; yea, every good path.

Proverbs 28:5 Evil men understand not judgment: but they that seek the Lord understand all things.

Proverbs 29:26-27 [26] Many seek the ruler's favour; but every man's judgment cometh from the Lord. [27] An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked.

Ecclesiastes 3:16-17 And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there. [17] I said in mine heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work.

Ecclesiastes 11:9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.

Ecclesiastes 12:14 For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

Isaiah 3:13-14 The Lord standeth up to plead, and standeth to judge the people. [14] The Lord will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor is in your houses.

Isaiah 5:3,16 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

[16] But the Lord of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness. Isaiah

5:24-25 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the Lord of hosts, and

despised the word of the Holy One of Israel. [25] Therefore is the anger of the Lord kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still.

Isaiah 9:7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

Isaiah 11:3-4 And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: [4] But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Isaiah 26:8-10 Yea, in the way of thy judgments, O Lord, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee. [9] With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness. [10] Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the Lord.

Isaiah 26:21 For, behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

Isaiah 28:6-7,17 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate. [7] But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment. [17] Judgment also will I lay to the line, and righteousness to the

plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

Isaiah 30:18,27-28,30 And therefore will the Lord wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the Lord is a God of judgment: blessed are all they that wait for him. [27] Behold, the name of the Lord cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire: [28] And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and there shall be a bridle in the jaws of the people, causing them to err. [30] And the Lord shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones.

Isaiah 32:16 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

Isaiah 33:5,11-12 The Lord is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness. [11] Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire, shall devour you. [12] And the people shall be as the burnings of lime: as thorns cut up shall they be burned in the fire.

Isaiah 33:22 For the Lord is our judge, the Lord is our lawgiver, the Lord is our king; he will save us.

Isaiah 34:2,5 For the indignation of the Lord is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. [5] For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

Isaiah 40:14 With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?

Isaiah 40:27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the Lord, and my judgment is passed over from my God?

Isaiah 51:4 Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

Isaiah 59:8-9,11,14-15 The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace. [9] Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness. [11] We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us. [14] And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. [15] Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the Lord saw it, and it displeased him that there was no judgment.

Isaiah 61:8 For I the Lord love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.

Isaiah 63:3-4 I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. [4] For the day of vengeance is in mine heart, and the year of my redeemed is come.

Isaiah 66:15-17, ch34 all, indignation of the LORD upon all nations, heavens rolled together as a scroll, host shall fall, my sword come down to judgment, smoke go up for ever, none shall pass thru, habitation of dragons, satyr shall cry, for gen to gen

Jeremiah 1:16 And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

Jeremiah 5:4-5 Therefore I said, Surely these are poor; they are foolish: for they know not the way of the Lord, nor the judgment of their God. [5] I will get me unto the great men, and will speak unto them; for they have known the way of the Lord, and the judgment of their God: but these have altogether broken the yoke, and burst the bonds.

Jeremiah 6:11-13 Therefore I am full of the fury of the Lord; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days. [12] And their houses shall be turned unto others, with their fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the Lord. [13] For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealt falsely.

Jeremiah 8:7 Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the Lord.

Jeremiah 18:15-17 Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up; [16] To make their land

desolate, and a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head. [17] I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity.

(Jeremiah 9:24) "But let him that glorieth glory in this, that he understandeth and knoweth me, that I *am* the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these *things* I delight, saith the LORD."

(Jeremiah 10:10) "But the LORD *is* the true God, he *is* the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation."

(Jeremiah 18:7-10) "*At what* instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy *it*; {8} If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. {9} And *at what* instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant *it*; {10} If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them."

(Jeremiah 18:11-12) "¶ Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good. {12} And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart."

(Jeremiah 18:15-17) "Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up; {16} To make their land desolate, and a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head. {17} I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity."

(Jeremiah 44:2-8) "Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they *are* a desolation, and no man dwelleth therein, {3} Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, *and* to serve other gods, whom they knew not, *neither* they, ye, nor your fathers. {4} Howbeit I sent unto you all my servants the prophets, rising early and sending *them*, saying, Oh, do not this abominable thing that I hate. {5} But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods. {6} Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted *and* desolate, as at this day. {7} Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye *this* great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain; {8} In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?"

(Jeremiah 44:11-14) "¶ Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah. {12} And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, *and* fall in the land of Egypt; they shall *even* be consumed by the sword *and* by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, *and* an astonishment, and a curse, and a reproach. {13} For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine,

and by the pestilence: {14} So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape." (Jeremiah 44:22-23) "So that the LORD could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day. {23} Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day."

(Jeremiah 44:29) "¶ And this *shall be* a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:"

(Jeremiah 46:10) "For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates."

(Jeremiah 50:35-44) "¶ A sword *is* upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise *men*. {36} A sword *is* upon the liars; and they shall dote: a sword *is* upon her mighty men; and they shall be dismayed. {37} A sword *is* upon their horses, and upon their chariots, and upon all the mingled people that *are* in the midst of her; and they shall become as women: a sword *is* upon her treasures; and they shall be robbed. {38} A drought *is* upon her waters; and they shall be dried up: for it *is* the land of graven images, and they are mad upon *their* idols. {39} Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell *there*, and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation. {40} As God overthrew Sodom and Gomorrah and the neighbour *cities* thereof, saith the LORD; *so* shall no man abide there, neither shall any son of man dwell therein. {41} Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth. {42} They shall hold the bow and the lance: they *are* cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride upon horses, *every one* put in array, like a man to the battle, against thee, O daughter of Babylon. {43} The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, and pangs as of a woman in travail. {44} Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who *is* a chosen *man*, that I may appoint over her? for who *is* like me? and who will appoint me the time? and who *is* that shepherd that will stand before me?"

(Jeremiah 51:24-26) "And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD. {25} Behold, I *am* against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain. {26} And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD."

(Lamentations 4:6) "For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her."

(Lamentations 4:11) "The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof."

(Lamentations 4:13-14) "¶ For the sins of her prophets, *and* the iniquities of her priests, that have shed the blood of the just in the midst of her, {14} They have wandered *as blind men* in the streets, they have polluted themselves with blood, so that men could not touch their garments."

(Lamentations 4:16) "The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders."

(Lamentations 4:22) "¶ The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins."

Ezekiel 5:6 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them.

Ezekiel 5:7-8,10,14 Therefore thus saith the Lord God ; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you; [8] Therefore thus saith the Lord God ; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations. [10] Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds. [14] Moreover I will make thee waste, and a reproach among the nations that are round about thee, in the sight of all that pass by.

Ezekiel 7:3,8-9,27 Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations. [8] Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations. [9] And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the Lord that smiteth. [27] The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the Lord.

Ezekiel 11:9-10 [9] And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you. [10] Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am the Lord. (21)sword upon you, within border of Israel, recompense their way,

(Ezekiel 12:26-28) "¶ Again the word of the LORD came to me, saying, {27} Son of man, behold, *they of* the house of Israel say, The vision that he seeth *is* for many days *to come*, and he prophesieth of the times *that are* far off. {28} Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD."

(Ezekiel 14:17-21) "¶ Or *if* I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it: {18} Though these three men *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

{19} ¶ Or *if* I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast: {20} Though Noah, Daniel, and Job, *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall *but* deliver their own souls by their righteousness.

{21} For thus saith the Lord GOD; How much more when I send my four sore judgments (Rev 11:3-7) upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?"

(Ezekiel 15:6-8) "¶ Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem. {7} And I will set my face against them; they shall go out from *one* fire, and *another* fire shall devour them; and ye shall know that I *am* the LORD, when I set my face against them. {8} And I will make the land desolate, because they have committed a trespass, saith the Lord GOD."

Ezekiel 16:38 And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy.

(Ezekiel 16:59) "For thus saith the Lord GOD; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant."

(Ezekiel 21:2-5) "Son of man, set thy face toward Jerusalem, and drop *thy word* toward the holy places, and prophesy against the land of Israel, {3} And say to the land of Israel, Thus saith the LORD; Behold, I *am* against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked. {4} Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north: {5} That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more."

(Ezekiel 21:12-13) "Cry and howl, son of man: for it shall be upon my people, it *shall be* upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon *thy* thigh. {13} Because *it is* a trial, and what if *the sword* contemn even the rod? it shall be no *more*, saith the Lord GOD."

(Ezekiel 21:17) "I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said *it*."

(Ezekiel 21:25-27) "¶ And thou, profane wicked prince of Israel, whose day is come, when iniquity *shall have* an end, {26} Thus saith the Lord GOD; Remove the diadem, and take off the crown: this *shall not be* the same: exalt *him that is* low, and abase *him that is* high. {27} I will overturn, overturn, overturn, it: and it shall be no *more*, until he come whose right it is; and I will give it *him*."

(Ezekiel 21:28-32) "¶ And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword *is* drawn: for the slaughter *it is* furbished, to consume because of the glittering: {29} Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of *them that are* slain, of the wicked, whose day is come, when their iniquity *shall have* an end. {30} Shall I cause *it* to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity. {31} And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, *and* skilful to destroy. {32} Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no *more* remembered: for I the LORD have spoken *it*."

(Ezekiel 22:2) "Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt shew her all her abominations."

(Ezekiel 22:13) "¶ Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee."

(Ezekiel 22:15) "And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee."

(Ezekiel 22:17-22) "And the word of the LORD came unto me, saying, {18} Son of man, the house of Israel is to me become dross: all they *are* brass, and tin, and iron, and lead, in the midst of the furnace; they are *even* the dross of silver. {19} Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem. {20} *As* they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt *it*; so will I gather *you* in mine anger and in my fury, and I will leave *you there*, and melt you. {21} Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be

melted in the midst thereof. {22} As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you." (Ezekiel 22:30-31) "And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none. {31} Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD."

Ezekiel 24:14 I the Lord have spoken it : it shall come to pass, and I will do it ; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord God.

Ezekiel 30:14,19 And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No. [19] Thus will I execute judgments in Egypt: and they shall know that I am the Lord.

Ezekiel 33:20 Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

Ezekiel 34:16-17,20 I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment. [17] And as for you, O my flock, thus saith the Lord God ; Behold, I judge between cattle and cattle, between the rams and the he goats. [20] Therefore thus saith the Lord God unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle.

Daniel 12:1-3 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. [2] And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. [3] And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

(Daniel 7:22) "Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom."

Daniel 7:26-27 But the judgment shall sit, and they shall take away his (antichrist) dominion, to consume and to destroy it unto the end. [27] And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Amos 4:6-13 ye have not returned unto me, saith the LORD (5 times),

(Amos 4:7) (ye have not returned unto me, saith the LORD (5 times)) "And also I have withholden the rain from you, when *there were* yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered."

(Amos 4:9-12) "I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured *them*: yet have ye not returned unto me, saith the LORD. {10} I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD. {11} I have overthrown *some* of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD. {12} Therefore thus will I do unto thee, O Israel: *and* because I will do this unto thee, prepare to meet thy God, O Israel."

(Amos 5:24) "But (Amos 5:27) "Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name *is* The God of hosts."

(Micah 5:9-15) "Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off. {10} And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out

of the midst of thee, and I will destroy thy chariots: {11} And I will cut off the cities of thy land, and throw down all thy strong holds: {12} And I will cut off witchcrafts out of thine hand; and thou shalt have no *more* soothsayers: {13} Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands. {14} And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities. {15} And I will execute vengeance in anger and fury upon the heathen, such as they have not heard."

(Nahum 1:2-6) "God *is* jealous, and the LORD revengeth; the LORD revengeth, and *is* furious; the LORD will take vengeance on his adversaries, and he reserveth *wrath* for his enemies. {3} The LORD *is* slow to anger, and great in power, and will not at all acquit *the wicked*: the LORD hath his way in the whirlwind and in the storm, and the clouds *are* the dust of his feet. {4} He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth. {5} The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein. {6} Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him."

(Nahum 1:8-10) "But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies. {9} What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time. {10} For while *they be* folden together *as* thorns, and while they are drunken *as* drunkards, they shall be devoured as stubble fully dry."

(Nahum 1:12-13) "Thus saith the LORD; Though *they be* quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more. {13} For now will I break his yoke from off thee, and will burst thy bonds in sunder."

(Zephaniah 2:2-7) "Before the decree bring forth, *before* the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you. {3} Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger. {4} ¶ For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up. {5} Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD *is* against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant. {6} And the sea coast shall be dwellings *and* cottages for shepherds, and folds for flocks. {7} And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity."

(Zephaniah 2:9-15) "Therefore *as* I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, *even* the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them. {10} This shall they have for their pride, because they have reproached and magnified *themselves* against the people of the LORD of hosts. {11} The LORD *will be* terrible unto them: for he will famish all the gods of the earth; and *men* shall worship him, every one from his place, *even* all the isles of the heathen. {12} ¶ Ye Ethiopians also, ye *shall be* slain by my sword. {13} And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, *and* dry like a wilderness. {14} And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; *their* voice shall sing in the windows; desolation *shall be* in the thresholds: for he shall uncover the cedar work. {15} This *is* the rejoicing city that dwelt carelessly, that said in her heart, I

am, and *there is* none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, *and* wag his hand."

(Zephaniah 3:5-8) "The just LORD *is* in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame. {6} I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant. {7} I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, *and* corrupted all their doings. {8} ¶ Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination *is* to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, *even* all my fierce anger: for all the earth shall be devoured with the fire of my jealousy."

(Zephaniah 3:15) "The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, *even* the LORD, *is* in the midst of thee: thou shalt not see evil any more."

(Haggai 2:21-22) "Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth; {22} And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother."

(Malachi 3:1-3) "Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, *even* the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. {2} But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's fire, and like fullers' soap: {3} And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness."

(Malachi 3:5) "And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in *his* wages, the widow, and the fatherless, and that turn aside the stranger *from his right*, and fear not me, saith the LORD of hosts."

(Matthew 10:14-15) "And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet. {15} Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city."

Matthew 12:35-37 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. [36] But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. [37] For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

(Matthew 19:28-30) "And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. {29} And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. {30} But many *that are* first shall be last; and the last *shall be* first."

(Matthew 25:31-33) "¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: {32} And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats: {33} And he shall set the sheep on his right hand, but the goats on the left."

(Matthew 25:41) "Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:"

(Matthew 25:45-46) "Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me. {46} And these shall go away into everlasting punishment: but the righteous into life eternal."

(Luke 12:49-50) "¶ I am come to send fire on the earth; and what will I, if it be already kindled? {50} But I have a baptism to be baptized with; and how am I straitened till it be accomplished!"

(Luke 17:29-30) "But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed *them* all. {30} Even thus shall it be in the day when the Son of man is revealed."

John 5:22 For the Father judgeth no man, but hath committed all judgment unto the Son:

(John 5:27-30) "And hath given him authority to execute judgment also, because he is the Son of man. {28} Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, {29} And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. {30} I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me."

(John 9:39) "¶ And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind."

John 12:31,47-48 Now is the judgment of this world: now shall the prince of this world be cast out. [47] And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. [48] He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

John 16:8,11 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: [11] Of judgment, because the prince of this world is judged.

Acts 17:31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

Romans 1:32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. 2:5-6 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; [6] Who will render to every man according to his deeds: Romans 2:11-14 For there is no respect of persons with God. [12] For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; [13] (For not the hearers of the law are just before God, but the doers of the law shall be justified. [14] For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

1Cor15:24-28 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. [25] For he must reign, till he hath put all enemies under his feet. [26] The last enemy that shall be destroyed is death. [27] For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted which did put all things under him. [28] And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

(2 Corinthians 5:10) "For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad."

2 Thessalonians 1:5,8-9 Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer: [8] In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: [9] Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

(2 Timothy 4:1) "I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;"

Hebrews 2:3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him ;

Hebrews 10:30-31 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. [31] It is a fearful thing to fall into the hands of the living God.

James 2:12-13 So speak ye, and so do, as they that shall be judged by the law of liberty. [13] For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.

1 Peter 4:5-6,17 Who shall give account to him that is ready to judge the quick and the dead. [6] For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. [17] For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

Jude 1:14-15 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, [15] To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

Revelation 6:15-17 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; [16] And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: [17] For the great day of his wrath is come; and who shall be able to stand?

Revelation 20:12-15 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. [13] And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. [14] And death and hell were cast into the lake of fire. This is the second death. [15] And whosoever was not found written in the book of life was cast into the lake of fire.

HELL

(see Deu32:22)

PERISH

(see 2Pe3:9)

JUDGMENTAL

James 2:1-9 My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. [4] Are ye not then partial in yourselves, and are become judges of evil thoughts? [6] But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? [8] If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: [9] But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

JUDGE OTHERS?

1 Corinthians 4:3-5 But with me it is a very small thing that I should be judged of you, or of man's judgment:

yea, I judge not mine own self. [4] For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord. [5] Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. 5:12-13 J them that are within? God judges them that are without, 6:2-5 saints shall judge the world, are ye worthy to judge the smallest matters, we shall judge angels, judgments of things that pertain to this life, them who are least esteemed in the church, there is not a wise man able to judge between his brethren, 1 Corinthians 11:31-32 For if we would judge ourselves, we should not be judged. [32] But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. James 4:11-12 Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. [12] There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?